



# Membership Application

**Vision:** All members of our community have housing that supports a self-directed life.

**Mission:** Coordinating a community response to end homelessness in NWA.

Date: \_\_\_\_\_

Organization Name (if applicable): \_\_\_\_\_

Contact Person(s)/Title/Email: \_\_\_\_\_

Designated Voting Representative (if different): \_\_\_\_\_

Alternate Voting Representative: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Website Address\*: \_\_\_\_\_

\*The CoC has permission to include this link in its online member directory:  Yes  No

### Level of Membership:

- Homeless/Formerly Homeless Membership: Free
- Individual Membership: \$25 annually
- Agency Membership: \$100 annually
- Corporate Sponsorship: \$\_\_\_\_\_

### Interest in Serving

- Volunteer
- Budget & Resource Committee
- Communication Committee
- Coordinated Entry Committee
- Governance Committee
- Rank and Review Committee
- Strategic Planning Committee

Please make checks payable to Northwest Arkansas Continuum of Care or NWA CoC

Send your check and this form to:

NWA CoC, PO Box 3643, Fayetteville, AR 72702

Thank you!

[www.nwacoc.com](http://www.nwacoc.com)

# Additional Information About Your CoC Involvement

Your Membership Affiliation:

Homeless       Formerly Homeless       Community Advocate

Other \_\_\_\_\_

If Public Sector:

Law Enforcement

Corrections

Local Government Agency

State Government Agency

Public Housing Agency

School District

University

Other \_\_\_\_\_

If Private Sector:

Business

Faith-Based

Funder Advocacy Group

Health Care

Social Service Provider

Non-Profit Organization

Affordable Housing Developer

Other \_\_\_\_\_

If Agency:

Do you have interest in applying for HUD or ESG funds in the future?     Yes, HUD     Yes, ESG     No

Subpopulations Served:

Seriously Mentally Ill

Veterans

Domestic Violence

Unaccompanied Youth (Ages 18 to 24)

Housing Bed Types Provided:

Emergency Shelter

Transitional Housing

Permanent Supportive Housing

Rapid Re-Housing

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date